

Arkansas Recreation and Parks Association Commercial Membership and Exhibitor Packet

New Member _____ Renewal _____ Agency _____ Sales Rep _____ Address _____ City _____ State _____ Zip _____ Phone _____ Email _____	Marketing Rep _____ Address _____ City _____ State _____ Zip _____ Phone _____ Email _____ Website _____
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2018 Conference and Tradeshow Benton AR

Regulations

ARPA reserves the right to approve all displays and materials. Booths are 10'X10' **pipe and drape** with one 6ft table and two chairs. All display items must fit inside 10'x10' space or additional space must be purchased. Registration includes sessions, booth space and meals for two. Exhibit space will be assigned on a first to pay basis. Convention services is provided by Roark.

Schedule of Events

Wednesday, November 7
 Golf Outing Noon-5:00pm
 Vendor Load-in 10:00am-5:00pm
 Social TBA

Thursday, November 8
 Coffee in Hall 7:30am-8:30am
 Conference 8:30am-5:00pm
 Lunch TBA
 Vendor Load-out 3:30pm-5:00pm
 Awards Banquet 6:00pm-9:30pm

Lodging

Host Hotel
 Fairfield Inn & Suites
 17320 I-30 North
 Benton, AR 72019
 501-722-6330
 \$91.00++, cut off October 3

Group Name: Arkansas
 Recreation and Parks Association

All Show Representatives

Membership Package October 1, 2018-October 1, 2019

Gold Ribbon _____\$650

Includes: One basic membership; one year of rotating banner ads on the ARPA website; access to membership mailing list; link to company from ARPA website; 10'X10' vendor booth at annual conference.

Advertising Opportunities

_____ \$200.00 One year of rotating banner ads on website

Conference Opportunities

Exhibitor Booth

_____ \$450

_____ \$300 additional booth

Electricity

_____ \$40

Additional Meal Tickets

_____ \$40 Thurs Lunch

_____ \$50 Thurs Dinner

Conference Program:

Full page _____ \$100

Half page _____ \$60

Quarter _____ \$35

Business card _____ \$20

Printing Deadline is October 1

Tabletop Brochure Placement:

200 Copies _____ \$100

Must be received by October 1

Brochures will be placed on an unmanned table.

Sponsorship Opportunities

All conference sponsors will receive recognition during the conference, a Full page ad in the conference program, opportunity to provide packet stuffers and one year of rotating banner ads on website. Sponsorship does not include booth space. Printing deadline is October 1.

Conference Sponsorship

_____ \$2500

_____ \$1500

_____ \$1000

_____ \$500

*got an idea that is out of the box

Let us know

Regional Activities (educational classes, socials, mini conferences)

_____ \$200 NW Region

_____ \$200 SW Region

_____ \$200 NE Region

_____ \$200 SE Region

_____ \$200 Central Region

Payment Information

Membership Package \$ _____

Advertising \$ _____

Conference \$ _____

Sponsorship \$ _____

Total due for 2018 \$ _____

Make checks payable to:
ARPA

Mail check and copy of forms to:

ARPA
PO Box 3091
Little Rock, AR 72203
501-416-6700
execdir@arkarpa.org
www.arkarpa.org

You will receive confirmation of conference registration. If you do not receive confirmation within two weeks of submittal please call or email ARPA.

All ARPA events are subject to cancellation due to inclement weather. ARPA reserves the right to cancel or post-pone an event. If the event is canceled and will not be rescheduled, paid registrants will be given a refund. Registrants will not be refunded if the event is not cancelled. Please call the Conference Committee at 501-416-6700. Decisions regarding cancellations will be made no later than three hours prior to the event.

